

SERIAL NUMBER 08-046-0034 (08-046-0007) TAXING UNIT NUMBER 0031

CARD NO. 01

| OWNER                                                                          | DEED REF. |      | INSTRUMENT | DEED DATE | DATE RECORDED |
|--------------------------------------------------------------------------------|-----------|------|------------|-----------|---------------|
|                                                                                | BOOK      | PAGE |            |           |               |
| CHARLES L. WOOD & WF<br>SANDRA L. WOOD<br><br>5775 W 4600 S<br>HOOPER UT 84315 | 1358      | 580  | WD         | 06-06-80  | 06-09-80      |

DESCRIPTION OF PROPERTY-- 76 ORIG

ACRES--

11 PART OF THE SOUTHWEST QUARTER SECTION 7, TOWNSHIP 5 NORTH,  
12 RANGE 2 WEST, SALT LAKE MERIDIAN, U.S. SURVEY: BEGINNING AT  
13 A POINT ON THE CENTERLINE OF 5900 WEST STREET, WHICH IS 87  
14 FEET MORE OR LESS WEST OF THE CORNER OF SAID QUARTER SECTION,  
15 THENCE NORTH ALONG CENTERLINE OF SAID STREET 1015 FEET MORE  
16 OR LESS TO CENTERLINE OF 4600 SOUTH STREET AND EAST ALONG SAID  
17 CENTERLINE 750 FEET TO THE TRUE POINT OF BEGINNING, THENCE  
18 EAST ALONG SAID CENTERLINE 145 FEET; THENCE SOUTH 198 FEET;  
19 THENCE WEST 145 FEET; THENCE NORTH 198 FEET TO THE POINT OF  
20 BEGINNING.  
21 EXCEPTING THEREFROM THE NORTH 33 FEET LYING IN COUNTY  
22 ROAD (4600 SOUTH STREET).

COMMENTS--

MM LOT 4, WIDDISON SUBDIVISION